

The Institution of  
THE REVEREND RODGER CHARLES BROADLEY  
as the eighth Rector of  
THE CHURCH OF ST. LUKE AND THE EPIPHANY  
Philadelphia, Pennsylvania  
Friday, March 2, 1984  
7:30 P.M.

THE PROCESSION

Crucifer

Torch Bearers

Choir

Master of Ceremonies

Visiting Clergy

Acolytes

Litanist

Homilist

Assisting Priests

Dean of Southwark

Church Wardens

Rector

## SERVICE PARTICIPANTS

### Clergy

Institutor: The Very Rev. Robert H. Peoples,  
Dean of Southwark

Master of Ceremonies: The Rev. Reginald G. Blaxton,  
Assistant, St. George's Church,  
Washington, D.C.

Litanist: The Rev. James H. Littrell, Vicar,  
Holy Communion Chapel, Philadelphia

Homilist: The Rev. Sara J. Chandler, Associate Rector,  
Christ Church, Christianahundred

Assistant: The Rev. Robert S. Harris, CSSS, Assistant,  
St. Luke and The Epiphany, Philadelphia

Assistant: The Rev. Mary D. Glasspool, Assistant,  
St. Paul's Church, Chestnut Hill

Rector: The Rev. Rodger C. Broadley  
St. Luke and The Epiphany, Philadelphia

### Lectors

M. Elaine Smith  
David C. Tester

### Presenters

Stole: Randi A. Fey

Hymnal: Robert C. Williams

Bible: Joseph A. Donahue

Water: The Very Rev. Robert H. Peoples

Prayer Book: Anita G. Lloyd

Oil: Francis J. Shea  
Sr. Kathleen Schneider, OSM

Key: Charles O. Culver

Canons: The Rev. Wm. Thomas Martin

Bread/Wine: Mary and Robert Atkinson

#### Acolytes

John C. Doerrman  
Joseph A. Donahue  
Richard B. Koelle  
Valerie Koelle  
David Lauer

#### Ushers

Austin W. Culmer, Jr.  
William Goettle  
Robert Rushton  
Joseph L. Schneider, Jr.  
Christine Siegfried  
Lucie Taylor

#### Organist/Choir Director

Frances Jerome

## THE ORDER OF SERVICE

Organ Preludes: "Preamble for a Solemn Occasion"  
Aaron Copland  
"Blessed Jesu, We Are Here"  
Johann Sebastian Bach

### Entrance Hymn



**L**IFT up your heads, ye mighty gates;  
Behold the King of glory waits!  
The King of kings is drawing near;  
The Saviour of the world is here.

2 O blest the land, the city blest,  
Where Christ the ruler is confest!  
O happy hearts and happy homes  
To whom this King of triumph comes!

3 Fling wide the portals of your heart;  
Make it a temple, set apart  
From earthly use for heaven's employ,  
Adorned with prayer and love and joy.

\*4 Redeemer, come! I open wide  
My heart to thee: here, Lord, abide!  
Let me thy inner presence feel:  
Thy grace and love in me reveal.

5 So come, my Sovereign; enter in!  
Let new and nobler life begin;  
Thy Holy Spirit guide us on,  
Until the glorious crown be won. Amen.

GEORGE WEISSEL, 1642, based on Psalm 24

## The Institution

*The Wardens, standing with the Incumbent before the  
Institutor, say these words*

Dean Peoples, we have come together today to welcome  
Rodger Charles Broadley, who has been chosen to serve as  
Rector of the Church of St. Luke and The Epiphany. We  
believe that he is well qualified, and the he has been  
prayerfully and lawfully selected.

*The Institutor reads the Letter of Institution and then says*

Rodger, do you, in the presence of this congregation, commit  
yourself to this new trust and responsibility?

*Incumbent* I do.

*The Institutor then addresses the congregation*

Will you who witness this new beginning support and uphold  
Rodger in this ministry?

*People* We will.

*The Institutor then says*

In peace, let us pray to the Lord.

*All kneeling, the Litany for the Church is read responsively*

God the Father, Creator of heaven and earth,\*

Have mercy upon us.

God the Son, Redeemer of the world,\*

Have mercy upon us.

God the Holy Spirit, Sanctifier of the faithful,\*

Have mercy upon us.

Holy, blessed, and glorious Trinity, one God,\*

Have mercy upon us.

O Christ the Rock, on which thy people, as living stones  
joined together, grow into a spiritual house;\*

Defend thy Church, we pray.

O Christ the Vine, of which thy people are the branches;\*

Defend thy Church, we pray.

O Christ the Head of the Body, of which thy people are  
the members;\*

Defend thy Church, we pray.

O Christ our Prophet, thou dost teach the way of God  
in truth;\*

Defend thy Church, we pray.

O Christ our Priest, thou didst offer thyself upon the  
Cross, and now maketh intercession for us to the Father;\*

Defend thy Church, we pray.

O Christ our King, thou reignest over all the earth, and  
maketh us citizens of thy heavenly kingdom;\*

Defend thy Church, we pray.

O Christ, thou didst send the Holy Spirit upon the Church,  
clothing it with power from on high;\*

Defend thy Church, we pray.

We pray to thee, Lord Christ.\*

Lord, hear our prayer.

That we may be devoted to the Apostles' teaching and  
fellowship, to the breaking of bread and the prayers,\*

Lord, hear our prayer.

That we may make disciples of all nations, baptizing them in  
the Name of the Father, and of the Son, and of the  
Holy Spirit,\*

Lord, hear our prayer.

That thou wilt fulfill thy promise to be with us always,  
even unto the ages of ages,\*

Lord, hear our prayer.

That thou wilt sustain all members of thy holy Church, that  
in our vocation and ministry we may truly and devoutly  
serve thee,\*

Lord, hear our prayer.

That thou wilt bless thy clergy of thy Church, that they may diligently preach the Gospel and faithfully celebrate the holy Sacraments,\*

Lord, hear our prayer.

That thou wilt heal the divisions in thy Church, that all may be one, even as thou and the Father art one,\*

Lord, hear our prayer.

Arise, O God, maintain thy cause;\*

Do not forget the lives of the poor and the oppressed. Look down from heaven, behold and tend this vine;\*

Preserve what thy right hand hath planted.

Let thy priests be clothed with righteousness;\*

Let thy faithful people sing with joy.

*The Institutor says the following Collect, first saying*

The Lord be with you.

*People* And with thy spirit.

*Institutor* Let us pray.

Eternal God, the heaven of heavens cannot contain thee, much less the walls of temples made with hands. Graciously receive our thanks for this place, and look favorably upon the beginning of this new ministry, offered to thy honor and glory. Strengthen and sustain Rodger, that with patience and understanding he may love and care for thy people; and grant that together they may follow Jesus Christ, offering unto thee their gifts and talents; through him who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. AMEN.

*All stand. A representative of the congregation stands before the Institutor and the Incumbent, and says*

Rodger, receive this stole, and be among us as a pastor and priest.

*People* Amen.

## At the Liturgy of the Word

*The People sit. The first Lector says*

A Reading from the Book of Joshua, the first chapter, verses 7 through 9.

*After the Reading, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*A Chorister presents a psalter and hymnal, saying*

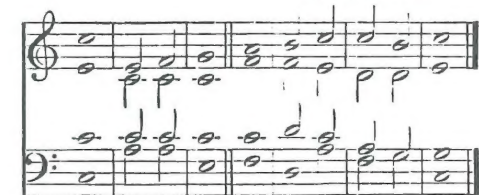
Rodger, receive these psalms and hymns, and enable us to express the wonder, the power, and the glory of God's creation in the music we make and the songs we sing.

*People* Amen.

*The People join the Choir in singing*

Psalm 146

E. G. MONK



HALLELUJAH! Praise the Lord/O my/soul!//  
I will praise the Lord as long as I live;  
I will sing praises to my God/while I/have my/being.

Put not your trust in rulers, nor in any/child of/earth,//  
for there/is no/help in/them.

When they breathe their last, they re-/turn to/earth,//  
and in that/day their/thoughts\_\_\_/perish.

Happy are they who have the God of Jacob/for their/help!//  
whose hope is/in the/Lord their/God;

Who made heaven and earth, the seas and all that/  
is in/them;//  
who keeps his/promise/for\_\_\_/ever;

Who gives justice to those who/are op-/pressed,//  
and food to/those who/hun-\_\_\_/ger.

The Lord sets the prisoners free;  
the Lord opens the/eyes of · the/blind;//  
the Lord lifts up/those who/are bowed/down;

The Lord loves the righteous;  
the Lord/cares for · the/stranger;//  
he sustains the orphan and widow,  
but/frustrates · the/way of · the/wicked.

The Lord shall/reign for/ever,//  
your God, O Zion, throughout all generations./  
Halle-/lu-\_\_\_/jah!

*The second Lector says*

A Reading from the Letter to the Romans, the twelfth  
chapter, verses 1 through 18.

*After the Reading, the Lector says*

The Word of the Lord.  
People Thanks be to God.

## Gradual Hymn

IN BABILONE

Dutch



**H**AIL, thou once despisèd Jesus!  
Hail, thou Galilean King!

Thou didst suffer to release us;

Thou didst free salvation bring.

Hail, thou universal Saviour,

Bearer of our sin and shame!

By thy merit we find favor:

Life is given through thy Name.

2 Paschal Lamb, by God appointed,

All our sins on thee were laid:

By almighty love anointed,

Thou hast full atonement made.

All thy people are forgiven

Through the virtue of thy blood:

Opened is the gate of heaven,

Peace is made 'twixt man and God.

3 Jesus, hail! enthroned in glory,

There for ever to abide;

All the heavenly hosts adore thee,

Seated at thy Father's side.

There for sinners thou art pleading:

There thou dost our place prepare;

Ever for us interceding,

Till in glory we appear.

*Before the reading of the Gospel, a Bible is presented to the Incumbent with these words*

Rodger, receive this Bible, and be in this place as one who proclaims the Word.

*People* Amen.

*The Incumbent reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

*After the Gospel, the Incumbent says*

The Gospel of the Lord.

*People* Glory be to thee, O Christ.

Gradual Hymn (last verse)

**4** Worship, honor, power, and blessing

Thou art worthy to receive:

Highest praises, without ceasing,

Meet it is for us to give.

Help, ye bright angelic spirits,

Bring your sweetest, noblest lays;

Help to sing our Saviour's merits,

Help to chant Emmanuel's praise! Amen.

JOHN BAKEWELL, 1757; MARTIN MADAN, 1760

The Sermon

Hymn

**376** DOWN AMPNEY

R. V. WILLIAMS, 1906



**C**OME down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardor glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

**2** O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

**3** And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.

Amen.

BIANCO DA SIENA, d. 1434

## The Induction

*Representatives of the congregation and of the clergy of the diocese stand before the Incumbent and make presentations.*

*The Institutor presents a vessel of water, saying*

Rodger, take this water, and help the bishop baptize in obedience to our Lord.

*People* Amen.

*A Parishioner presents a book of prayers, saying*

Rodger, receive this Book of Common Prayer and these Commentaries, and be among us as a man of diligent study and fervent prayer.

*People* Amen.

*Others present an ampulla of oil, saying*

Rodger, use this oil, and be among us as a healer and reconciler.

Help us to heal those who are broken in body or spirit, that God may turn their sorrow into joy.

*People* Amen.

*The Senior Warden of the parish presents a key, saying*

Rodger, receive this key, and let the doors of this place be open to all people.

*People* Amen.

*A Presbyter of the diocese presents the Canons of the General Convention, saying*

Rodger, obey these Canons, and be among us to share in the councils of this diocese.

*People* Amen.

*The Incumbent, standing in the midst of the congregation, prays*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. AMEN.

*The Institutor then presents the Incumbent to the congregation, saying*

Greet your new Rector.

*The Congregation expresses its approval. Applause is appropriate.*

*The new Rector says to the people*

The peace of the Lord be always with you.  
*People* And with thy spirit.

*The Clergy and People greet one another.*

### At the Eucharist

*The new Rector begins the Offertory with these sentences*

Let thy priests be clothed with righteousness; let thy faithful people sing with joy. Alleluia. Alleluia.

*The new Rector then takes his place at the Lord's Table. Representatives of the congregation present bread and wine, saying*

Rodger, take this bread and wine, and be among us to break the Bread and bless the Cup.

*People* Amen.

*All may then sit for the Offertory Anthem.*

"I Was Glad When They Said unto Me" ..... C. Hubert H. Parry

I was glad when they said unto me,  
We will go into the house of the Lord.  
Our feet shall stand in thy gates, O Jerusalem.  
Jerusalem is builded as a city  
that is at unity in itself.  
O pray for the peace of Jerusalem;  
they shall prosper that love thee.  
Peace be within thy walls,  
and plenteousness within thy palaces.

Psalm 122:1-3, 6, 7

*The service continues with the Great Thanksgiving.  
The People stand. The Celebrant faces them and says*

The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

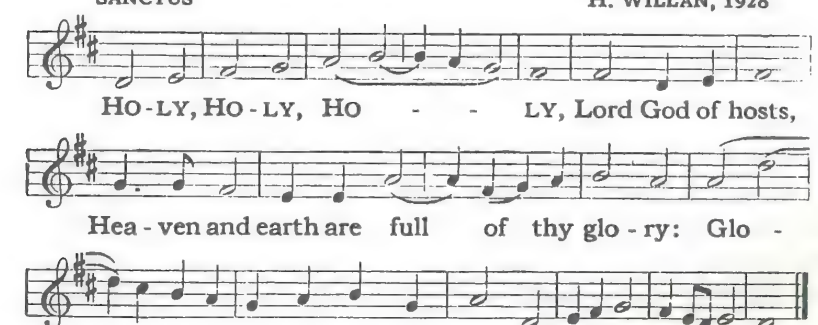
*Then, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

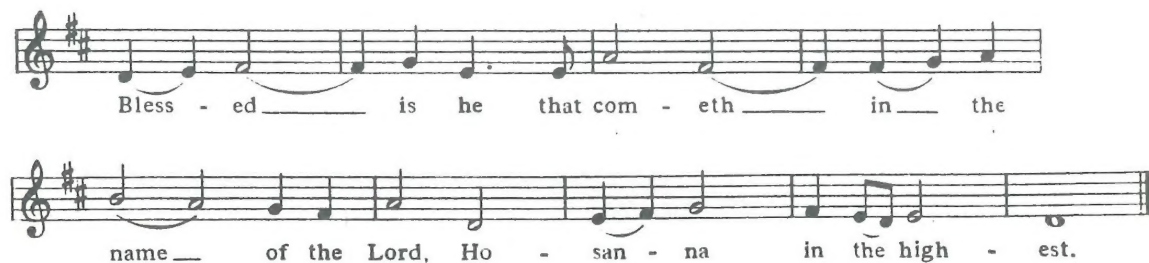
Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS H. WILLAN, 1928



HO-LY, HO-LY, HO - - LY, Lord God of hosts,  
Hea - ven and earth are full of thy glo - ry: Glo -  
- ry be to thee, O Lord Most High. A - - - men.



*The People kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious

death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread, then says*

Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*The People then join in saying this prayer*

We do not presume to come to this thy Table, O merciful  
Lord, trusting in our own righteousness, but in thy manifold  
and great mercies. We are not worthy so much as to gather  
up the crumbs under thy Table. But thou art the same Lord  
whose property is always to have mercy. Grant us therefore,  
gracious Lord, so to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood, that we may evermore dwell  
in him, and he in us. Amen.

AGNUS DEI H. WILLAN, 1928

Men O Lamb of God, that ta-kest a-way the sins of the world,  
Women have mer-cy up-on . . . . us. O Lamb of God,  
God, that ta-kest a-way the sins of the world,

have mer - cy up - on . . . . us.  
*All* O Lamb of God, that ta-kest a-way the sins of the  
world, grant . . . us thy . . . peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in  
your hearts by faith, with thanksgiving.

*The Communion of the People. All baptized Christians are  
welcome at the Lord's Table.*

*After Communion, the Assisting Priest leads the People in  
this prayer*

Almighty Father, we thank thee for feeding us with the holy  
food of the Body and Blood of thy Son, and for uniting us  
through him in the fellowship of thy Holy Spirit. We thank  
thee for raising up among us faithful servants for the  
ministry of thy Word and Sacraments. We pray that Rodger  
may be to us an effective example in word and action, in  
love and patience, and in holiness of life. Grant that we,  
with him, may serve thee now, and always rejoice in thy  
glory; through Jesus Christ thy Son our Lord, who liveth and  
reigneth with thee and the Holy Spirit, one God, now and  
for ever. Amen.

*The new Rector pronounces this blessing*

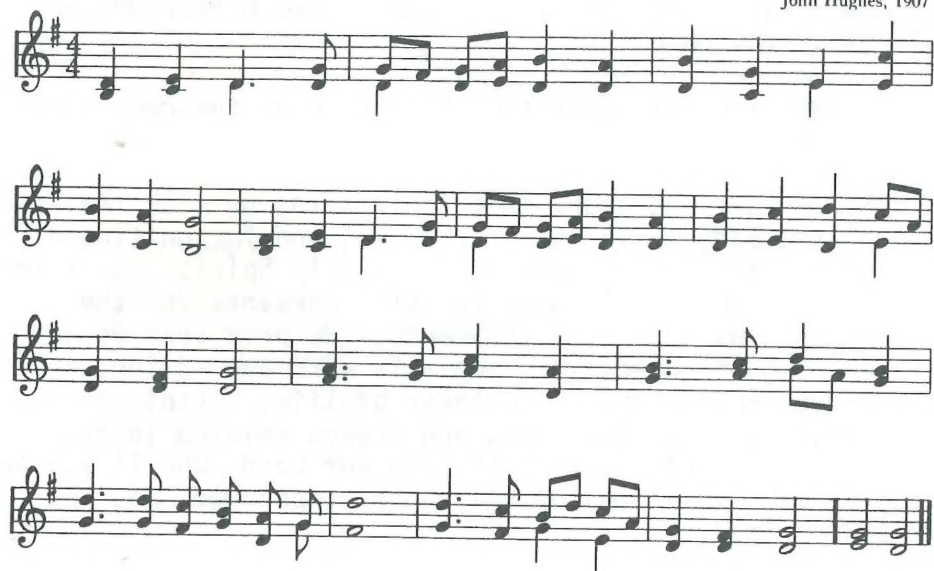
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. AMEN.

*The new Rector then dismisses the People with these words*

Go in peace to love and serve the Lord.  
People Thanks be to God.

Closing Hymn

CWM RHONDDA  
John Hughes, 1907



GOD of grace and God of glory,  
On thy people pour thy power;  
Crown thine ancient Church's story;  
Bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
For the facing of this hour.

2 Lo! the hosts of evil round us  
Scorn thy Christ, assail his ways!  
From the fears that long have bound us  
Free our hearts to faith and praise:  
Grant us wisdom, grant us courage,  
For the living of these days.

3 Cure thy children's warring madness,  
Bend our pride to thy control;  
Shame our wanton, selfish gladness,  
Rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
Lest we miss thy kingdom's goal.

4 Set our feet on lofty places;  
Gird our lives that they may be  
Armored with all Christ-like graces  
In the fight to set men free.  
Grant us wisdom, grant us courage,  
That we fail not man nor thee. Amen.

H. E. FOSDICK, 1930

Organ Postlude: "Psalm 18" ..... Benedetto Marcello

## ANNOUNCEMENTS

WE WELCOME all who are worshiping with us this evening and invite all baptized Christians to receive Holy Communion.

A RECEPTION for the new Rector will be held in the parish house chapel following the service. All are invited.

THE OFFERING received during the Eucharist will be given to the Presiding Bishop's Fund for World Relief.

THE SANCTUARY FLOWERS are given to the glory of God in loving memory of Harry Broadley, John O'Brien, and Myrtle and Thomas Laird.

THE CHASUBLE AND STOLE presented to Father Broadley at the Institution are designed and executed by Lucile Grossman.